## STATE OF RHODE ISLAND PROVIDENCE, SC

THE PARCELS OF REAL ESTATE LOCATED WITHIN THE TOWN OF

## SUPERIOR COURT

**HELPING HANDS COMMUNITY** PARTNERS, INC. Petitioner, C.A. No.: PC-2022-04488 v. THE PARCELS OF REAL ESTATE LOCATED WITHIN THE CITY OF PROVIDENCE TAX ASSESSOR'S MAP **COMMONLY KNOWN AS:** 33 MURRAY AVENUE, LOCATED AT PLAT 110, LOT 187; 17 GREENWOOD STREET, LOCATED AT PLAT 63, LOT 483; 47 SUPERIOR STREET, LOCATED AT PLAT 31, LOT 106; 42 PUTNAM STREET, LOCATED AT PLAT 62, LOT 95; **46 PUTNAM STREET, LOCATED AT** PLAT 62, LOT 96; 52 KLONDIKE AVENUE, LOCATED AT PLAT 80, LOT 904; 36 HENRIETTA STREET, LOCATED AT PLAT 102, LOT 81; 11 TOGANSETT ROAD, LOCATED AT PLAT 126, LOT 151; 66 TERRACE AVENUE, LOCATED AT PLAT 104, LOT 758; 708 ATWELLS AVENUE, LOCATED AT PLAT 62, LOT 445; **60 BERKSHIRE AVENUE, LOCATED AT PLAT 80, LOT 9**; 40 JENKINS STREET, LOCATED AT PLAT 5, LOT 129; 15 APPLEGATE LANE, LOCATED AT PLAT 54, LOT 755; 100 MILLER AVENUE, LOCATED AT PLAT 59, LOT 469; 113 COLFAX STREET, LOCATED AT PLAT 54, LOT 259;

BURRILLVILLE TAX ASSESSOR'S MAP **COMMONLY KNOWN AS:** 1300 WALLUM LAKE ROAD, LOCATED AT: PLAT 119, LOT 009; THE PARCELS OF REAL ESTATE LOCATED WITHIN THE TOWN OF **GLOCESTER TAX ASSESSOR'S MAP COMMONLY KNOWN AS:** 1660 PUTNAM PIKE, LOCATED AT PLAT 3, LOT 023; THE PARCELS OF REAL ESTATE LOCATED WITHIN THE TOWN OF JOHNSTON TAX ASSESSOR'S MAP **COMMONLY KNOWN AS:** 9 TALL OAKS COURT, LOCATED AT PLAT 49, LOT 182; THE PARCELS OF REAL ESTATE LOCATED WITHIN THE TOWN OF SAUNDERSTOWN TAX ASSESSOR'S MAP **COMMONLY KNOWN AS:** 10 WAKE ROBIN TRAIL, LOCATED AT **PLAT N-F, LOT 023;** THE PARCELS OF REAL ESTATE LOCATED WITHIN THE TOWN OF SCITUATE TAX ASSESSOR'S MAP **COMMONLY KNOWN AS:** 321 ROCKLAND ROAD, LOCATED AT PLAT 41, LOT 58; THE PARCELS OF REAL ESTATE LOCATED WITHIN THE CITY OF WARWICK TAX ASSESSOR'S MAP **COMMONLY KNOWN AS:** 179 CANFIELD AVENUE, LOCATED AT PLAT 361, LOT 339; 44 CAMBRIDGE AVENUE, LOCATED AT PLAT 317, LOT 112; 47-51 DRYDEN BOULEVARD, LOCATED AT: PLAT 290, LOT 53; 62 JOHN WICKES AVENUE, LOCATED AT PLAT 221, LOT 63; 60 HEATH AVENUE, LOCATED AT

PLAT 287, LOT 104; THE PARCELS OF REAL ESTATE LOCATED WITHIN THE CITY OF CRANSTON TAX ASSESSOR'S MAP **COMMONLY KNOWN AS:** 41 SUMMIT DRIVE, LOCATED AT PLAT 16, LOT 528; 58 SUMMIT DRIVE, LOCATED AT PLAT 16, LOT 526; 61 SUMMIT AVENUE, LOCATED AT PLAT 16, LOT 531; THE PARCELS OF REAL ESTATE LOCATED WITHIN THE TOWN OF **CUMBERLAND TAX ASSESSOR'S MAP COMMONLY KNOWN AS:** 48 COOK ROAD, LOCATED AT PLAT 49, LOT 40; THE PARCELS OF REAL ESTATE LOCATED WITHIN THE TOWN OF PASCOAG TAX ASSESSOR'S MAP **COMMONLY KNOWN AS:** 105 ROCK AVENUE, LOCATED AT PLAT 191, LOT 082; THE PARCELS OF REAL ESTATE LOCATED WITHIN THE TOWN OF CHARLESTOWN TAX ASSESSOR'S MAP **COMMONLY KNOWN AS:** 74 SKAGERRAK ROAD, LOCATED AT PLAT 26, LOT 38; THE PARCELS OF REAL ESTATE LOCATED WITHIN THE TOWN OF **COVENTRY TAX ASSESSOR'S MAP COMMONLY KNOWN AS:** 17 HICKORY ROAD, LOCATED AT **PLAT 80, LOT 9;** 781 MAPLE VALLEY ROAD, LOCATED AT PLAT 323, LOT 88; 66 ACRES OF PINE ROAD, LOCATED AT PLAT 318, LOT 37;

| THE PARCELS OF REAL ESTATE        | : |
|-----------------------------------|---|
| LOCATED WITHIN THE TOWN OF        | : |
| PAWTUCKET TAX ASSESSOR'S MAP      | : |
| COMMONLY KNOWN AS:                | : |
| 131 GREELY STREET, LOCATED AT     | : |
| PLAT 28, LOT 232;                 | : |
|                                   |   |
| THE PARCELS OF REAL ESTATE        | : |
| LOCATED WITHIN THE TOWN OF        | : |
| SMITHFIELD TAX ASSESSOR'S MAP     | : |
| COMMONLY KNOWN AS:                | : |
| 189 PLEASANT VIEW AVENUE, LOCATED | : |
| AT PLAT 19, LOT 72;               |   |
| 111 1211 17, 201 72,              | • |
| THE PARCELS OF REAL ESTATE        | : |
| LOCATED WITHIN THE TOWN OF        | : |
| WEST WARWICK TAX ASSESSOR'S MAP   | : |
| COMMONLY KNOWN AS:                | : |
| 69 CROMPTON AVENUE, LOCATED AT    | : |
| PLAT 28, LOT 287;                 | • |
| 12.11 20, 201 201,                | • |
| THE PARCELS OF REAL ESTATE        | : |
| LOCATED WITHIN THE TOWN OF        | : |
| WOONSOCKET TAX ASSESSOR'S MAP     | : |
| COMMONLY KNOWN AS:                | : |
| 16 WILLIAMS STREET, LOCATED AT    | : |
| PLAT 190, LOT 20;                 | : |
| 1LA1 170, LO1 20,                 | • |
| THE PARCELS OF REAL ESTATE        | : |
| LOCATED WITHIN THE TOWN OF        | : |
| PORTSMOUTH TAX ASSESSOR'S MAP     | : |
| COMMONLY KNOWN AS:                |   |
| 113 CEDAR AVENUE, LOCATED AT      | : |
| PLAT 190, LOT 20                  | • |
| 1LA1 170, LO1 20                  |   |
| THE PARCELS OF REAL ESTATE        | : |
| LOCATED WITHIN THE TOWN OF        | • |
| WESTERLY TAX ASSESSOR'S MAP       | • |
|                                   | • |
| COMMONLY KNOWN AS:                | : |
| 98 WOODY HILL ROAD, LOCATED AT    | : |
| PLAT 44, LOT 12A;                 | : |
| Respondents.                      | : |
|                                   |   |

## BID INSTRUCTIONS FOR PROSPECTIVE PURCHASERS OF 33 MURRAY AVENUE

- 1. The property known as 33 Murray Avenue, Providence, Rhode Island, located at Plat 110, Lot 187 in the City of Providence Tax Assessor's Map, (the "Real Estate") is available to prospective purchasers for abatement and acquisition.
- 2. As part of any bid to abate and acquire the Real Estate, offers must contain a proposed rehabilitation plan and timeline to abate the public nuisance issues present at the Real Estate to a habitable condition. A sample abatement form is attached hereto as *Exhibit A*.
- 3. Upon receipt of an initial bid agreeable to the Receiver, subject to Court-approval, the Receiver shall file a Petition to Sell and schedule a sale hearing for the submission of competing bids (defined below).
- 4. Any and all bids received by the Receiver are subject to higher or better bids ("Competing Bids"). Any Competing Bids must be submitted to the Receiver and must be accompanied by an offer letter explaining any contingencies to such Competing Bids, as well as a deposit in the amount of \$1,000.00 which may be paid by check made payable to "John A. Dorsey, Receiver".
- 5. Upon the conclusion of any competitive bidding, the Receiver shall seek approval of the highest and best Competing Bid from the Providence County Superior Court.

## **EXHIBIT A**

| Abatement Plan | for Property at |  |  |
|----------------|-----------------|--|--|
|----------------|-----------------|--|--|

| Scope of Work           |             | ice   | Hours       | Estimated Completion Date |  |  |  |
|-------------------------|-------------|-------|-------------|---------------------------|--|--|--|
|                         | Materials   | Labor |             | Completion Date           |  |  |  |
| Clean Up/Debris Removal |             |       |             |                           |  |  |  |
|                         |             |       |             |                           |  |  |  |
|                         |             |       |             |                           |  |  |  |
|                         |             |       |             |                           |  |  |  |
| Plumbing                |             |       |             |                           |  |  |  |
|                         |             |       |             |                           |  |  |  |
|                         |             |       |             |                           |  |  |  |
|                         |             |       |             |                           |  |  |  |
| Carpentry               |             |       |             |                           |  |  |  |
|                         |             |       |             |                           |  |  |  |
|                         |             |       |             |                           |  |  |  |
|                         |             |       |             |                           |  |  |  |
| Electrical/Utilities    |             |       |             |                           |  |  |  |
|                         |             |       |             |                           |  |  |  |
|                         |             |       |             |                           |  |  |  |
|                         |             |       |             |                           |  |  |  |
| General                 |             |       |             |                           |  |  |  |
|                         |             |       |             |                           |  |  |  |
|                         |             |       |             |                           |  |  |  |
|                         |             |       |             |                           |  |  |  |
|                         | Totals      |       |             |                           |  |  |  |
|                         | Materials   | Labor | Total Hours | <b>Completion Date</b>    |  |  |  |
|                         |             |       |             | for Total                 |  |  |  |
|                         | Total Price |       |             | Abatement                 |  |  |  |
|                         |             |       |             |                           |  |  |  |
|                         |             |       |             |                           |  |  |  |